



City of Ashland Fire Department

215 6th Street East

Ashland, WI 54806

Ph: 715-682-7052 / Fax: 715-682-7903

www.ashlandfiredept.com

Short Term Rental Safety Checklist

Name: _____

Rental Address: _____

Phone Number: _____

Email: _____

- ① Extension cords shall be maintained in good condition without splices, deterioration, or damage.
- ② Extension and flexible cords shall not be affixed to structures, or extend through walls, ceilings or floors, or under doors or floor coverings or be subject to environmental or physical damage. Not to be used for permanent wiring.
- ③ Fire extinguishers fully charged, operable, and placed with no visual obstructions. Must be tagged with annual inspection date or a receipt showing it was purchased in the last year.
- ④ Fire extinguishers placed in the kitchen, furnace room, and hallways adjoining bedrooms.
- ⑤ All exit paths must be clear and unobstructed. At least 1 emergency escape and rescue opening per bedroom (qualifying operable window or 2nd direct exit door)
- ⑥ Street numbers clearly seen from the street. Minimum 2.5" in height.
- ⑦ Operable smoke alarm in basement, head of every stairway and 1 in each sleeping area.
- ⑧ Operable CO alarms outside each sleeping area in the immediate vicinity. One in every bedroom that has a fuel burning appliance.
- ⑨ Inside each bedroom door shall exhibit an evacuation plan, with a diagram of escape routes and emergency telephone numbers, and property address.
- ⑩ If there is an accessible wood burning fireplace owner must provide a certification from an HVAC/Fireplace installer or technician, dated not more than 30 days prior to submission, certifying the fireplace and chimney have been inspected and meet NFPA Fire Code 211.
- ⑪ Shall not have hibachi, gas fired grill, charcoal grill or other similar devices used for cooking, heating, or any other purpose on any balcony, deck, or under any overhanging structure or within 10 feet of any structure. The listed devices may be used on a deck as long as they are 10' away from any structure or overhang and are on a non-combustible surface

By signing below, I acknowledge completion of the checklist and have ensured that the structure meets all of the required fire and life safety code requirements as a condition of the rental permit application.

Printed Name _____ Date: _____

Signature: _____



City of Ashland Fire Department

215 6th Street East

Ashland, WI 54806

Ph: 715-682-7052 / Fax: 715-682-7903

www.ashlandfiredept.com