

### **Plan Commission Meeting Notice**

A meeting of the Plan Commission will be held on **January 17<sup>th</sup>, 2017 at 6:30 PM**  
in the City Hall Council Chambers, 601 Main St. West, Ashland, WI

#### **Agenda - AMENDED**

- 1) Call to Order and Roll Call
- 2) Approval of Agenda
- 3) Consent Agenda
  - a) Approval of minutes from the December 6th, 2016 Plan Commission meeting
- 4) Public Comment
- 5) A) Public Hearing  
B) Review and vote on a Conditional Use Permit request to convert part of an existing carwash into a laundromat in the Waterfront City Center district, at 112 N 9th Ave E., parcel # 201-01210-1000. Applicant: Josh Zak
- 6) A) Public Hearing  
B) Review and vote on a Conditional Use Permit request to exceed the 35 ft. building height maximum for the High School Field House in the Public Institutional district, located at 1900 Beaser Ave, parcel # 201-04953-0000. Application: The School District of Ashland.
- 7) A) Public Hearing  
B) Update on the progress of the project and grant activities for the Community Development Block Grant Public Facilities Program funding that was used to assist with the reconstruction of 7<sup>th</sup> Ave E between Main St. and 8<sup>th</sup> st.
- 8) Review and Vote on the discontinuance of the following portions of undeveloped City Rights-of-Way throughout the City of Ashland:
  - Between 10th and 11th Ave E, across from 5th street E, legally described as follows: The 66' Wide East-West Right-of-Way Lying Between Lots 1 and 13 Block 141, and Lots 12 and 24 Block 175, Ellis Division
  - Between Pufall Drive and 11th Street E, next to 11th Ave. E, legally described as follows: The 66' Wide East-West Right-of-Way Lying Between Lots 1 and 15 Block 225, and Lot 12 Block 229, Ellis Division
  - E of 36th Ave E, N of Hwy 2, legally described as follows: The 66' Wide East-West Right-of-Way Lying Between Lots 23 thru 32 Block 22, and Lots 1 thru 8 Block 28, Commercial Addition
  - Amidst what is known as the 'Timeless Timber' site, legally described as follows: The 66' Wide North-South Right-of-Way Lying Between Lots 10 and 11 Block 73, and Lots 1 and 20 Block 72, Lake Shore Addition
- 9) Discussion on text amendments to the UDO 781.
- 10) Announcements / reports / comments / questions
  - a) Added meeting date for Comp plan adoption, Feb 16<sup>th</sup>.
- 11) Adjournment

*It is possible that a quorum of members of other governmental bodies of the municipality may be in attendance at the above stated meeting to gather information or speak about a subject, over which they have decision-making responsibility. Any governmental body at the above stated meeting will take no action other than the governmental body specifically referred to above in this notice. The City of Ashland does not discriminate on the basis of sex, race, creed, color, national origin, sexual orientation, age or disability in employment or provision of services, programs or activities. NOTE: Upon reasonable notice, the City of Ashland will accommodate the needs of disabled individuals through auxiliary aids or services. For additional information or to request this service, contact Janice Anderson at (715) 682-7075 (not a TDD telephone number) or FAX: (715) 682-7048.*